ADARSH VIKAS VIDYALAYA, STATION ROAD, GAMHARIA (English Medium)

Subject - Computer Session 2020-21 Class - 'III'

| Dec. | November | October | September | Aug. | July | May-June | April | Name of Book |
|------|-------------|-------------------------|--|--|--|---|--|--|
| 7 | | 5) Know more | September 4) How to Operate A computer | Revision + Term. Exam. | July 3) Uses of Computer | May-June 2) Parts of A Computer | April 1) Computer a Working Device | |
| _ | 7 A V | 6) More on 7 Mouse A | 5) Know more 6) More on About Mouse A Keyboard | 4) How to Operate A computer 5) Know more About Mouse Acomputer Keyboard | 4) How to 5) Know more 6) More on 70 Mouse 4 About Mouse 4 About 6 Mouse 4 About 6 Mouse 6 Mouse 6 Mouse 6 Mouse 7 Mou | 3) Uses of 4) How to 5) Know more 6) More on 77 Computer Computer Keyboard Keyboard | 2) Parts of A 3) Uses of Computer Compu | 1) Computer a Working Device Computer Computer Solution (A) How to Operate A Computer Computer Computer Computer Computer Solution (A) How to Operate A Computer Keyboard Solution (A) How to Operate A Computer Keyboard Solution (A) How to Operate A Computer Compute |

Subject - ENGLISH Session 2020-21 Class - ' III '

| Name of Book | April | May-June | July | Aug. | September | October | November | Dec. | January | February | Mar. |
|----------------------|---|--|---|------------------------|--------------------------------------|---|---|------------------------|--|------------------------------------|------------------------|
| MAPLES | 1) The Swing 2) The fish and the wish | 3) The most beautiful woman | 5) The talking cave 6) The city mouse and the | | - | 10) The song of the engine 11) Tenali rame and the | 12) The unhappy bus. 13) Too busy | Dec. | 15) The fly 16)Limericks | 17) The Escape-I 18) The Escape-II | iviaf |
| | | | country | | 9) The woodpecker and sahil | thieves | 14) Dear Causin Nibble | | | | |
| UNIVERSAL GRAMMAR | Sentences Types of | 4. PunctutionMarks5. Nouns | 6. Nouns Singular and Plural | n. Exam. | 9. Personal Pronouns & Neutral | 12. Tenses of Verb13. Preposit | 15. Adverb 16. Conjunct ions | n. Exam. | 19. Use of Articles | 22. Letter Writing | n. Exam. |
| | Sentences 3.Subjec and Predicate | 3. Nouris | 7. Nouns Countable and Uncountable | Revision + Term. Exam. | Pronouns | ions | 17. The | Revision + Term. Exam. | 20. Synony ms and Antonyms 21. Composit | 23. Story Writing 24. Comprehe | Revision + Term. Exam. |
| | | | 8. Masculine and Feminine | | 11. Demonstrati ve Pronouns | | and homes of Animal and bird | | ion | ITSIOTI | |
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ADARSH VIKAS VIDYALAYA, STATION ROAD, GAMHARIA (English Medium)

Subject - G.K. Session 2020-21 Class - 'III'

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| Name of Book | April | May-June | July | Aug. | September | October | November | Dec. | January | February | Mar |
| Get to Know | Ch1 Identify Me | Ch5,6 & 7 | Ch12 & 13 | | <u>Unit-4</u> : All | <u>Unit-5 :</u> | <u>Unit-7 :</u> Our | | <u>Unit-9:</u> Lea | Ch41, 42 & 43 | |
| (A Series of | ! | | | | About India | World | Universe | | rning with | | |
| General | <u>Unit-1</u> : Flora and | <u>Unit-2</u> : Sports | <u>Unit-3</u> :Enterta | | | Around Us | | | Words | Quiz-O-Pedia- | |
| Knowledge) | Fauna | Time | inments Time | | Ch 18, 19, | | Ch 28 & 29 | | | 1,2,3 & 4 | |
| | | | | | 20 & 21 | Ch 22, 23 & | | | Ch 33 & 34 | | |
| | Ch 2, 3 & 4 | Ch 8, 9, 10 & 11 | Ch14, 15 & 16 | | | 24 | | | | Current Affairs | |
| | | | | | | | <u>Unit-8</u> : Tech | | | | |
| | | | | | | | nological | | <u>Unit-10</u> : | | |
| | | | | | | <u>Unit-6</u> : Our | Words | | More to | | |
| | | | | | | Body | | | Learn | | |
| | | | | | | | Ch 30, 31, & | | | | |
| | | | | | | Ch 25, 26 & | 32 | | Ch35,36, 37, | | |
| | | | | _ | | 27 | | | 38, 39 & 40 | | |
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ADARSH VIKAS VIDYALAYA, STATION ROAD, GAMHARIA (English Medium)

Subject - Moral Science Session 2020-21 Class - ' II

| Name of Book | April | May-June | July | Aug. | September | October | November | Dec. | January | February |
|---------------|--------------|------------------|----------------|------------------------|--------------|--------------|-------------|------------------------|-----------|----------|
| Foundation of | 1) Love Your | 2) Never Give Up | 4) Being Good | | 6) Love Your | | 9) Unity is | | 11) Surya | Revision |
| Life Values | Family | | | | Country | | Strength | | Namaskar | |
| | | | 5) Importance | | | 8) Obey Your | | | | |
| | | Forgive | of Cleanliness | | | Parents | 10) Healthy | | | |
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Subject - Hindi Session 2020-21 Class - III

| Name of Book | April | May-June | July | Aug. | September | October | November | Dec. | January | February | Mar. |
|----------------|--|---|---|------------------------|---------------------------------------|--|--|----------|---|--|------------------------|
| माधुरी | 1. तुम भी ऊँचे बन जाओ 2. जल की मिठास | असली अपराधी दुष्यंत और | - | 7.48 | | 9. अक्ल बड़ी या भैंस | 11. सावधानी जरूरी है। 12. कोयल | 366 | 13. इस तरह बना जूता 14. तु कड़वा मैं मीठा | 15. बीरबल की स्वर्ग यात्रा | |
| व्याकरण माधुरी | 1. भाषा 2. वर्ण और वर्णमाला | स्वरों की मात्राएँ शब्द और वाक्य संज्ञा | 6. लिंग 7. वचन पत्र लेखन कक्षा में प्रथम आने पर दादा जी को शुभ समाचार देते हुए | Revision + Term. Exam. | 8. सर्वनाम 9. विशेषण 10. क्रिया | 11. अशुद्ध शब्दों के शुद्ध रूप 12. समान अर्थ वाले शब्द (पर्यायवाची) | 13. उल्टे अर्थ वाले शब्द (विलोम शब्द) 14. अनेक शब्दों के लिए एक शब्द पत्र लेखन्न 1. मित्र के जन्मदिन पर 2. प्रधानाचार्य को अवकाश हेतु | ion + Te | 15. मुहावरे 16. दिन, महीने और त्योहार 17. गिनती पत्रलेखन 1. बड़े भाई के विवाह हेतु 2. मित्र का पत्र लिखकर बताइए कि अपने गर्मी की छुट्टियाँ किस प्रकार बिताई | 18. अनुच्छेद लेखन 19. कहानी लेखन एवं चित्र वर्णन | Revision + Term. Exam. |

Subject -MATHEMATICS

Session 2020-21

Class - ' III '

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| Name of Book | April | May-June | July | Aug. | September | October | November | Dec. | January | February | Mar |
| MOVE AHEAD WITH | 1) Place Value | 3) Addition | 5) Multiplica tion | | 6) Division | 8) Money | 10) Weight | | 11) Capacity | 14) Patterns | |
| MATHEMATICS | 2) Roman Numerals | 4) Subtraction | | | 7) Fractions | 9) Length | | | | 15) Data Handling | |
| | | | | | | | | | 13) Geometry | | |
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Subject - Science Session 2020-21 Class - ' III '

| Subject - Science | | Session 2020-21 | | | | | | | | | 11 |
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| Name of Book | April | May-June | July | Aug. | September | October | November | Dec. | January | February | Mar. |
| My World of Science | 1) Living and Non Living Things | 3) Animals Foor & More | 5) The Human Body | | 6) Safety and First Aid | 8) Air and Water | 10) Heavenly Bodies | | 11) Our Earth in Space | 13) Light Sound and Force | |
| | 2) Parts of a Plant | 4) Buids | | | 7) Housing and Clothing | 9) Weather and Seasons | | | 12) Soil and Rock | 18) Measurement | |
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Subject - S.S.T Session 2020-21 Class - ' III '

| Subject - 3.3.1 | | | | | SCSSIUII 2 | | | | | Class - I | |
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| Name of Book | April | May-June | July | Aug. | September | October | November | Dec. | January | February | Mai |
| Around the | 1) The Universe | | 7) Rules, Laws | | 10) Indian | 12) Delhi | 14) Kolkata | | 16) Other Big | | |
| World | | | and | | Food and | | | | Cities | nication | |
| | 2) Languge of | Seasons. | Governance | | Clathes | 13) Mumbai | | | | | |
| | Globes and Maps | | | | | (The City that | | | 17) Occupat | 20) Early | |
| | | 5) India's Physical | | | 11) Indian | never sleeps) | | | ions | Humans. | |
| | 3) Save the | Features | Symbols | | Culture | | | | | | |
| | Environment | | | | Dances, | | | | 18) Travel | | |
| | | 6) India's Political | | | Paintings & | | | | and | | |
| | | Features | Celebrations | | Embroidery | | | | Transport | | |
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